



# Triangle Area Hotel-Motel Association

*Serving Orange, Durham and Wake Counties*

1500 Sunday Drive, Raleigh, North Carolina 27607  
Phone (919) 861-5588 Fax (919)787-4916

## TAHMA Student Scholarship Application

The Triangle Area Hotel Motel Association (TAHMA) has established a scholarship in the amount of \$1,500 to be awarded in 2018-2019.

### **The following requirements must be met in order to be considered for the scholarship:**

- Student must be currently enrolled in a North Carolina higher education learning program.
- Candidate must have completed 1 year and be currently enrolled as a student in a hospitality or culinary program.
- Candidate must have at least a 3.0 average at the time of application.
- Application must be accompanied by a letter of recommendation from a professor.
- Please attach a two page essay, double-spaced on, "Why are you are interested in the hospitality industry as a career?" Include: field of focus and career plans/goals
- Demonstrate an aptitude, interest and enthusiasm for the hospitality or culinary industry

Name: \_\_\_\_\_

Semester Applying for: \_\_\_\_\_

College or University Currently Attending: \_\_\_\_\_

Classification: Undergraduate Student \_\_\_\_\_ Graduate Student \_\_\_\_\_

Major/Program of Study: \_\_\_\_\_

Minor: (if any) \_\_\_\_\_

Date of expected graduation: \_\_\_\_\_

Current over-all grade point average: Undergraduate GPA \_\_\_\_\_ Graduate GPA \_\_\_\_\_

Total number of semester hours completed: \_\_\_\_\_

Number of semester hours in which currently enrolled (this semester) \_\_\_\_\_

**PERMANENT ADDRESS** \_\_\_\_\_

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(City/Town) (County) (State) (Zip Code)

Telephone Number ( ) -

**CURRENT MAILING ADDRESS:** \_\_\_\_\_  
(RFD,Box,No.,Street)

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(City/Town) (County) (State) (Zip Code)

Telephone Number ( ) -

**List Below all college or universities you have attended or are now attending and date of attendance (Attach additional sheets if necessary):**

NAME OF COLLEGE	CITY AND STATE	DATE(S) ATTENDED FROM: TO:	DEGREE

**Please include the name of the high school attended:**

NAME OF HIGH SCHOOL	CITY AND STATE	DATE(S) ATTENDED FROM: TO:

**List any employment within the hospitality field.**

COMPANY NAME	CITY AND STATE	EMPLOYMENT DATES FROM: TO:

**Academic awards and honors received:**

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**Memberships in clubs and organizations (list all offices held):**

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**Community and service activities:**

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**Identify your leadership positions other than those previously indicated:**

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List all university and/or governmental financial aid received, include amount/semester:

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Estimated percent of education expenses earned through employment: \_\_\_\_\_

Describe your financial need, if any:

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Additional comments, if desired:

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Signature of Applicant

Date

**Deadline for Applications:**  
**Spring Semester: November 1, 2018**  
**Fall Semester: June 16, 2019**

*Please note, the scholarship recipient will be invited to attend the TAHMA January and August Luncheons.*

**After having completed the application, submit to:** Chris Denton  
TAHMA 1500 Sunday DR, Suite 102, Raleigh, NC 27607, [info@tahma.org](mailto:info@tahma.org)